

NOTICE OF GRANT AVAILABILITY

NAME OF GRANT PROGRAM:

Abstinence Education

GRANT PROGRAM NO. 06-41-CHS**STATUTORY AUTHORITY:**

Section 510 of Title V of the Social Security Act

TYPE OF AWARDS TO BE ISSUED:

Cost-reimbursement Grants

PURPOSE FOR WHICH THE GRANT PROGRAM FUNDS WILL BE USED:

1. To teach that abstinence from sexual activity is the only certain way to avoid out of wedlock pregnancy, sexually transmitted diseases, etc.
2. To teach young people how to reject sexual advances and how alcohol and drug use increases vulnerability to sexual advances.
3. To teach the importance of attaining self-sufficiency before engaging in sexual activity.

AMOUNT OF MONEY IN THE GRANT PROGRAM:

Funds available for this program are contingent upon Federal Appropriations. Approximately \$800,000 should be available in SFY 2006 to support nine abstinence education projects. A non-federal match of \$3 for every \$4 dollars of grant funding is required. Grantees will be required to document the availability of non-federal match which may be local or private resources or in-kind. Continuation awards within an approved project (July 1, 2005 – June 30, 2006) will be based on satisfactory progress and may affect the amount of funds available for new awards.

ELIGIBLE APPLICANTS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:

1. Terms and Conditions for the Administration of Grants.
2. General and specific Grant Compliance requirements issued by the Granting Agency.
3. Applicable Federal Cost Principles relating to the Applicant.

GROUP OR ENTITIES WHICH MAY APPLY FOR THE GRANT PROGRAM:

Local and county health departments, nursing service agencies, hospitals, educational institutions, and non-profit community-based agencies.

QUALIFICATIONS NEEDED BY APPLICANT TO BE CONSIDERED FOR A GRANT:

Capacity and ability to meet both programmatic and fiscal requirements to carry out the abstinence education activities.

APPLICATION PROCEDURES:

1. Contact Office of the Director (see below).
2. Continuation Request for Proposals (RFP) will be issued on or about March 1, 2005.
3. Submit Letter of Intent to Office of Director, with a brief description
4. Prepare Grant Application

FOR INFORMATION CONTACT:

Office of the Director
Maternal, Child and Community Health Services
50 East State Street
P.O. Box 364
Trenton, NJ 08625-0364

TELEPHONE: (609) 984-1384**FAX:** (609) 292-3580**E-MAIL:** Linda.jones-hicks@doh.state.nj.us

DEADLINE BY WHICH APPLICATIONS MUST BE SUBMITTED:

Letter of Intent due to funding program in accordance with the Request for Proposals. Grant Applications due by April 1, 2005 for grants starting July 1, 2005.

DATE BY WHICH APPLICANT SHALL BE NOTIFIED WHETHER THEY WILL RECEIVE FUNDS:

Applicant will be notified 30 days prior to start of the grant.